

LAYLA M. WALZ, Mayor  
CINDY L. FULLER, Vice Mayor  
TAMRAH L. JACKSON, Councilwoman  
LAURA N. MOORE DELRIO, Councilwoman  
YVONNE STUART, Councilwoman

JOLENE M. SUPP, City Manager  
SHERRY JUSTUS, Deputy Clerk  
PATTI J. ZANDER, Deputy Clerk

**PUBLIC MEETING NOTICE**  
**Of the**  
**CITY OF WELLS BOARD OF COUNCILMEN**

The Board of Councilmen of the City of Wells, County of Elko, State of Nevada, will meet in special session on Tuesday, September 5, 2017, in the Council Chambers of the Wells City Hall, 525 Sixth Street, Wells, Nevada beginning at 5:00 P.M.

Attached with this Notice is the Agenda for said meeting of the Board.  
This Notice and Agenda is posted pursuant to N.R.S. 241.022  
as amended by the 1997 Legislature.

This Notice and Agenda has been posted on or before 9:00 A.M. on the third working day before the meeting at the following locations:

WELLS CITY HALL, 525 Sixth Street, Wells, Nevada  
WELLS FIRE STATION, 516 Seventh Street, Wells, Nevada  
WELLS POST OFFICE, 201 Castle Street, Wells, Nevada  
WELLS RURAL ELECTRIC COMPANY, 1451 Humboldt Avenue, Wells, Nevada  
SILVER SAGE SENIOR CITIZEN CENTER, 213 First Street, Wells, Nevada  
ROY'S, 647 Humboldt Avenue, Wells, Nevada

This institution is an equal opportunity provider and employer.

If you wish to file a Civil Rights program complaint of discrimination, complete the USDA Program Discrimination Complaint Form, found online at [http://www.ascr.usda.gov/complaint\\_filing\\_cust.html](http://www.ascr.usda.gov/complaint_filing_cust.html), or at any USDA office or call (866) 632-9992 to request the form. You may also write a letter containing all the information requested in the form.

Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at [program.intake@usda.gov](mailto:program.intake@usda.gov).

**NOTICE TO PERSONS WITH DISABILITIES**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the meeting. Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the City Manager, City of Wells, in writing at P.O. Box 366, 525 Sixth Street, Wells, Nevada 89835-0366, or by calling 775-752-3355 at least two (2) days in advance so that arrangements may be made.

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**JOLENE M. SUPP**, Interim City Clerk

**AGENDA  
SPECIAL MEETING  
CITY OF WELLS BOARD OF COUNCILMEN  
TUESDAY, SEPTEMBER 5, 2017  
5:00 P.M.  
COUNCIL CHAMBERS, WELLS CITY HALL  
525 SIXTH STREET WELLS, NEVADA**

*Breaks and Recess Actions shall be called for at the pleasure of the Board rather than by agenda schedule.*

**The Board of Councilmen reserves the right to change the order of the agenda and if the agenda is not completed, to recess the meeting and continue on another specified date and time.**

**The Board of Councilmen also reserves the right to limit public comment.**

*“\*” Indicates an action item which the Board may vote upon.  
An agenda item marked for action may in fact not be acted upon if the Board, for any reason, deems it necessary to defer action.*

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Citizens to address the Council  
--Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
5. Presentation from David White, P.A. on plan of operation for Wells Medical Center. Discussion of potential contract for health care management services.
6. Citizens to address the Council  
--Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item.
- \*7. Adjournment