

LAYLA M. , Mayor  
TAMRAH L. JACKSON, Councilwoman  
LAURA MOOR DELRIO , Councilwoman  
YVONNE T. STUART , Councilwoman

JOLENE M. SUPP, City Manager/Clerk  
SHERRY A. JUSTUS, Deputy Clerk  
PATTI J. ZANDER, Deputy Clerk

**PUBLIC NOTICE  
of the  
CITY OF WELLS BOARD OF COUNCILMEN**

The Board of Councilmen of the City of Wells, County of Elko, State of Nevada,  
Will meet in special session on Monday, December 4, 2017  
In the Council Chambers of Wells City Hall, 525 Sixth Street, Wells, and Nevada  
beginning at 4:30 P.M. The public is invited to attend.  
No action on City matters will be taken at this gathering.

This Notice is posted pursuant to N.R.S. 241.022  
as amended by the 1997 Legislature.

This Notice has been posted on or before 9:00 A.M. on the third working day before the  
meeting at the following locations:

WELLS CITY HALL, 525 Sixth Street, Wells, Nevada  
WELLS FIRE STATION, 516 Seventh Street, Wells, Nevada  
WELLS POST OFFICE, 201 Castle Street, Wells, Nevada  
WELLS RURAL ELECTRIC COMPANY, 1451 Humboldt Avenue, Wells, Nevada  
SILVER SAGE SENIOR CITIZEN CENTER, 213 First Street, Wells, Nevada  
ROY'S, 647 Humboldt Avenue, Wells, Nevada

In accordance with Federal law and U.S. Department of Agriculture policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, religion, age, disability (Not all prohibited bases apply to all programs.) To file a complaint of discrimination write to USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD). USDA is an equal opportunity provider, employer, and lender.

**NOTICE TO PERSONS WITH DISABILITIES**

Reasonable efforts will be made to assist and accommodate physically handicapped persons desiring to attend the gathering. Members of the public who are disabled and require special accommodations or assistance at the gathering are requested to notify the City Manager, City of Wells, in writing at P.O. Box 366, 525 Sixth Street, Wells, Nevada 89835-0366, or by calling 775-752-3355 at least two (2) days in advance so that arrangements may be made.

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JOLENE M. SUPP, City Manager/Clerk

**AGENDA  
SPECIAL MEETING  
CITY OF WELLS BOARD OF COUNCILMEN  
MONDAY, DECEMBER 4, 2017 4:30 P.M.  
COUNCIL CHAMBERS, WELLS CITY HALL  
525 SIXTH STREET WELLS, NEVADA**

*Breaks and Recess Actions shall be called for at the pleasure of the Board rather than by agenda schedule.*

Pursuant to N.R.S. 241.020, 6, notice is hereby given that items on the agenda may be taken out of order, that the Board may combine two or more agenda items for consideration, and that the Board may remove an item from the agenda or delay discussion relating to an item on the agenda any time and if the agenda is not completed, to recess the meeting and continue on another specified date and time.

Pursuant to N.R.S. 241.020, 7, any restriction on comments by the general public must be reasonable and may be restricted to the time, place and manner of the comments, but may not restrict comments based on viewpoint. Citizens will be allowed to make public comment during each agenda item as well as at the formal Citizens to Address the Board of Councilmen agenda item at the beginning of the meeting.

1. Call to Order
2. Roll Call
3. Pledge of Allegiance

**DELEGATION:**

4. Citizens to address the Council  
Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item

**NEW BUSINESS:**

5. Adam and Kelby with Better City, to give presentation on redevelopment projects for City of Wells and matters thereof
6. Citizens to address the Council

Pursuant to N.R.S. 241.020,2 (c) (3), this time is devoted to comments by the general public, if any, and discussion of those comments. No action may be taken upon a matter raised under this item on the agenda until the matter itself has been specifically included on a successive agenda and identified to be an action item

7. Adjournment.